

# Lawrence County KY Fair INC.

## Cultural Arts & Foods Exhibits 2023 Seven Page Guide



**Sponsored by:**  
**Lawrence County Cooperative Extension Office**



## **These rules will be strictly enforced.**

### **ENTRY OF EXHIBITS**

1. Any Youth or Adult who resides in Lawrence County may show his or her items at the Fair.
2. Entries must be submitted on Saturday July 29, 2023 between 10:00 AM and Judge at 12:00 PM. at the Lawrence County KY Fair Grounds.
3. Exhibits are open to 2 categories. 4-H and Youth, (12th grade and under), and Adults.
4. No entry fee will be charged.
5. All exhibits must remain in the fair exhibit area until Monday, August 01, 2023. Exhibits will be checked out by the superintendent in charge of that department. Check out time is from 8:00am - 4:00 p.m. on Monday. No exhibits will be checked out after this hour.
6. **Only one entry shall be made by one person in a given category.**
7. These rules are general and for special questions, regulations under each department should be checked.
8. All clothing items must be clean and presented on hangers.
9. Articles in this department are judged according to standards established by the Department of Agriculture and Home Economics. This means the fair judges have the privilege of opening all jars in the classes. Jars must be sealed or they can not be entered with categories. All canned goods must be processed in standard canning jars. Canned goods must be clean-standard canning jars-**no rusty lids.**
10. Secure complete address, street, box number, city, state, zip code, e-mail address, and phone number on each item. Youth should include grade, school, age and teacher.

### **AWARDS**

1. The superintendents of the fair reserve the right to interpret all conditions and regulations, and to settle all matters rising out of incident to the show.
2. In case of only one entry being made in any one class, it will not receive a first place rating unless the judge rules it worthy. **JUDGES DECISIONS ARE FINAL.**
3. Any exhibitor attempting to interfere with the judges during their adjudication will be promptly excluded from competition.
4. Any exhibitor cannot (a) act as judge in a class in which said exhibitor is showing or (b) exhibit an entry in any class where the judge is a principal agent, employee, or relative of the exhibitor.
5. All exhibits will be judged under the Danish System (Everyone receives a ribbon based on quality of the item).

### **NO LIABILITY**

1. Every possible protection and courtesy will be extended to the exhibitors at the Lawrence County Fair, but the Board shall not be responsible for any loss of exhibits, animals or equipment in case of fire, theft, or loss from any other course.
2. The Lawrence County Fair Board, its agents, servants, and employees shall not be held liable in case of injury to exhibitors, concessionaires, or the public on the grounds or in the buildings from any cause whatsoever while on the grounds of the Lawrence County Fair.

## *Agriculture*

### *FIELD CROPS*

All exhibits must be of the 2020 crop. All exhibits must be grown on the site where the exhibitor lives and he must have an interest in the crop. Complete address of exhibitor is required.

1. Best single bunch of hay (*baled – not less than 10lbs*)
2. Stick tobacco (*5 plants to stick*)
3. Tallest Stalk of Corn
4. Best Stalk of Cane

### *GARDEN FRESH DEPARTMENT* **Sponsor, Kentucky Farm Bureau**

All entries to be grown by the exhibitors and judged by marketing standards for the products except heaviest items.

#### *GARDEN CATEGORY:*

1. Best plate of 6 carrots
2. Best cucumber
3. Best squash (any variety)
4. Best pumpkin
5. Prettiest pumpkin
6. Ugliest pumpkin
7. Odd/Unusual pumpkin
8. Best melon (watermelon, cantaloupe, etc.)
9. Heaviest pumpkin
10. Heaviest melon (watermelon, cantaloupe, etc.)
11. Best plate of 6 tomatoes (any variety)
12. Best 6 peppers (any variety)
13. Best plate of 6 potatoes (any variety)
14. Best plate of 6 onions
15. Best 1 dozen beans (any variety)
16. Best 3 ears of sweet corn
17. Best 3 field, Indian or pop corn
18. Best garden display (5 vegetables or more)
19. Any unusual vegetable

### **FRUIT CATEGORY:**

1. Apples, 5 of one variety
2. Grapes, 5 bunches
3. Pears, 5 of one variety
4. Best display of 3 or more varieties of fruit grown by exhibitor
5. Peaches, 5

### **ANIMAL CATEGORY:**

Animals must come with cage and exhibitor is responsible for feed and watering of animal. If it is determined during the fair an exhibitor is NOT caring for his/her animal properly (i.e. feeding, watering and cleaning cage), the youth/adult will be given a verbal warning. If a second warning is necessary, the exhibitor and the project animal will be required to leave. Cages will be kept clean during the fair and the exhibitor will clean the area following the removal of the animal on Sunday. ANY exhibitor NOT cleaning his/her area will be charged a \$15.00 fee.

1. Rabbit
2. Poultry (pair)
3. Duck (pair)

### **NATURAL RESOURCES CATEGORY:**

1. Best display of Insects
2. Best display of Minerals or Gems
3. Best display of Native leaves (10) or more

### **HORTICULTURE CATEGORY:**

1. Best home grown arrangement of flowers
2. Best potted plant
3. Best gourd design
4. Best specimen of flower
5. Best arrangement in recycled object
6. Best gourd assortment in basket
7. Biggest sunflower (head only)
8. Most creative Horticulture display

### **OTHER AGRICULTURE CATEGORIES:**

1. Best 6 eggs, any color

## **FOOD**

### **BAKED GOODS, CANDY CATEGORY:**

1. 6 brownies
2. Best candy (fudge, potato candy, etc.)
3. 6 cookies (ex. Oatmeal, peanut butter, chocolate chip, etc.)
4. 6 no bake cookies
5. ¼ pie (fruit pie, pecan pie, etc.)
6. ¼ scratch cake (include recipe)
7. ¼ boxed cake
8. ¼ created cake (boxed or scratch with additional special ingredient)
9. Whole creative cake (decorated, shaped, etc.)
10. ½ loaf quick bread (ex. Banana, zucchini, nut loaf, etc.)
11. 6 biscuits
12. 6 cornmeal muffins
13. 6 yeast rolls
14. 6 sweet rolls (ex. Cinnamon, glazed, etc.)
15. 6 flour muffins, (blueberry, orange, etc.)

### **FOOD PRESERVATION CATEGORY:**

1. 1 quart canned vegetable or fruit
2. 1 pint of vegetable
3. 1 pint of fruit
4. 1 pint of pickles
5. 1 pint of relish
6. 1 pint of salsa
7. 1 pint of juice
8. 1 pint or jelly jar of jam, jelly, preserves, fruit butter
9. Best sugar-free food from list
10. 1 pint honey

# Cultural Arts

- 1. Collages, Computer, Poster Art-(Black & White or Color) Realistic or Abstract.**
- 2. Doll Making-(Paper, cloth, clay, paper mache, wood or mixed)**
- 3. Drawing-(Pencil/pen, ink/pastels, markers or crayons) Portraits, landscapes, animated figures**
- 4. Jewelry-Clay, glass plastic, wood, stone (organic, precious or semi-precious stones), or metal (copper, silver or gold)**
- 5. Paintings-(Watercolor, Acrylics, Tole/Decorative and Oils) Portraits (People/Animals) Landscapes, Flora/Fauna, or Fantasy/Abstract**
- 6. Photography-(Black & White or Color) Portraits-People, Animals, Landscapes, or Flora/Fauna**
- 7. Sculpture-Wood, Clay, Paper Mache, and Metal and or Mixed**
- 8. Soft Textiles-Decorative/Functional Fiber Art, Knit, Crochet, hand Sewn or Machine (Afghans, scarves, clothing, pillows, Christmas Stockings, rugs, etc.) Needlepoint/ Counted Cross Stitch, Ribbon Embroidery, Crewel (This category will include artwork done by kits)**
- 9. Quilts-Laptop, Storybook, Appliqued, and Full-sized Decorative/Functional (Hand or Machine stitched)**
- 10. Woodworking-Woodcarving, Decorative, Decorative/ Functional Furniture**
- 11. Miscellaneous-Any and All categories not included above.**

# Lawrence County Extension Office

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